

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE
THE HOLY EUCHARIST - RITE II
The Twentieth Sunday After Pentecost
&
Hispanic Heritage Sunday
October 15, 2023

10:45 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

If you are worshipping with us for the first time, please introduce yourself to our clergy following the service. We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome Center.

This Service Bulletin contains all that you will need to worship with us this morning.

If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back of the sanctuary.

Please note that this worship service will be recorded and live streamed.

OUR MISSION STATEMENT

We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.

DECLARACIÓN DE NUESTRA MISIÓN

Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +

Rector

+ THE GATHERING RITE +

Organ Voluntary: “Conquista del Paraiso”

Vangelis

Welcome & Announcements

See Insert

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the tolling of the bell.


Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.


People **And blessed be his kingdom, now and for ever. Amen.**

Gathering Song: “Cantad el señor”


Tradicional de Brasil




Can - tad al Se - ñor un cán - ti - co nue - vo
O sing to the Lord O sing God a new song
For God is the Lord and God has done won - ders
So dance for our God and blow all the trum - pets



Can - tad al Se - ñor un cán - ti - co nue - vo
O sing to the Lord O sing God a new song
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O sing to the Lord O sing God a new song
For God is the Lord and God has done won - ders
So dance for our God and blow all the trum - pets



Can - tad al Se - ñor, can - tad al Se - ñor!
O sing to our God, O sing to our God.
O sing to our God O sing to our God
O sing to our God O sing to our God

Salutation & Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Moment, children in the third grade and under are invited to follow the cross and attend Children's Chapel. The children will return after the Peace for Communion.

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

The Lesson: Exodus 32:1-14

Lector A Reading from the Book of Exodus

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

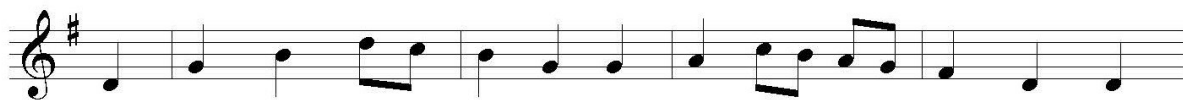
But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Lector The Word of the Lord.
People **Thanks be to God.**

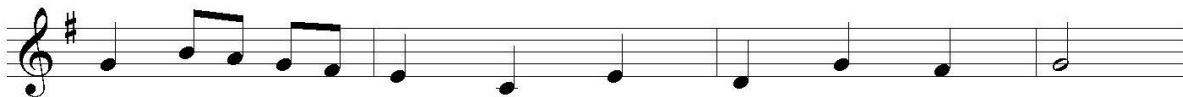
Please stand.

Gospel Acclamation: "A King Planned a Party"

Words: *Carolyn Winfrey Gillette*
Tune: *Ash Grove, Welsh Folk Tune*



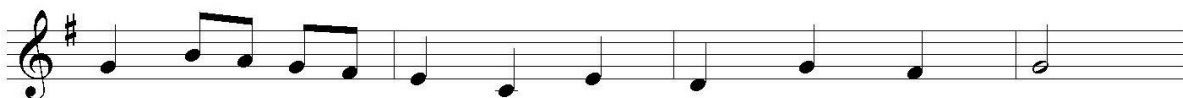
A king planned a par - ty, a feast rich and heart - y. He
"The wed - ding is rea - dy! My guests are not wor - thy!" the
O God, you in - vite us! You seek to de - light us. Your



sent in - vi - ta - tions to all of his guests.
king told his ser - vants when no - bod - y came.
ta - ble is rea - dy for those who say "Yes!"



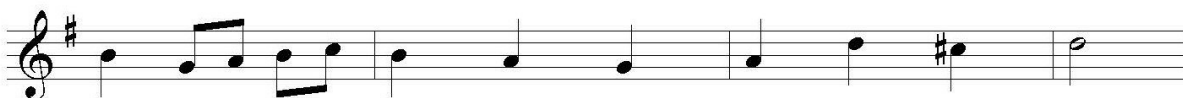
So what could be bet - ter than get - ting a let - ter and
So go search the al - leys, the hills and the val - leys and
Do we make ex - cu - ses when you want to choose us to



be - ing in - vit - ed and wel - comed and blessed?
bring in the poor and the blind and the lame."
sit at your ta - ble, for - giv - en and blessed?



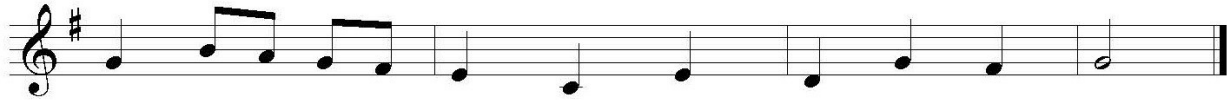
"My work needs at - ten - tion," said one, "not to men - tion, my
That day there was sing - ing and halls that were ring - ing with
And Lord, as you wel - come us in - to your king - dom, may



fam - ily is grow - ing, there's so much to do.
laugh - ter and joy in that won - der - ful place.
we reach to wel - come the world by your grace.



My farm, said a - noth - er is big, and o broth - er I'm
 For those who at - tend - ed knew how the de - pend - ed up -
 You love the out - sid - er Now may we reach wid - er to



bu - sy with hob - bies I want to pur - sue.
 on the king's gen - er - ous mer - cy and grace.
 wel - come the world with your lov - ing em - brace.

Please remain standing.

Holy Gospel: Matthew 22:1-14

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gospel Response: “Aleluya”

Edwin Santiago



A - le - lu - ya, A - le - lu - ya, A - le - lu - ya, A - le - lu - ya,
 A - le - lu - ya, A - le - lu - ya, Mi al - a - ban - za, sube a ti,
 A - le - lu - ya, A - le - lu - ya, My praise ris - es up to you.



A - le - lu - ya, A - le lu - ya, A - le - lu - ya, A - le - lu - ya.
 A - le - lu - ya, A - le - lu - ya, Mi al - a - ban - za, sube a ti.
 A - le - lu - ya, A - le - lu - ya, My praise ris - es up to you.

Please be seated.

Sermon

The Reverend Edwin Miller

Sacred Silence.

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the sound of the bell.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; especially for the ministries of those churches in the Diocesan Cycle of Prayer: Diocesan Seminarians, Iona School of Formation and Aspirancy Program, and for our companion Diocese of Uruguay.

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Poulson our Bishop; and for all bishops, for Father Joseph, Deacon Karen, Deacon Mary Ann, and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

For those with medical issues or other concerns: *Judy Moon, Maxine Grayson, Collin Wilbur, Debra Greene Jolly, Erlinda Layman, Nahomi Gudino, John Wehr, Megan Posey, JonEva Murray, Cornerstone Counseling and Consulting, Traci Eliot, Breanna Troutman, Shary Weis, Bill Landis, Reggie Ekins, Kris Wade, Mahogany Brown, Leanne Hoffbeck, Lynn England, AimeeAnn, Jim Davidson, Anita Kirkpatrick, Angela & Ron Cochran, Judy Spencer, Ann Merritt, Sandy and Bill Hodges, David King, Evelyn Wehr, Bill Collins, Richard Stuhr, Jim Emig, Lee Johnson, Edith Kenney, Evelyn Thrower, Bill Kerr, Judy Reeder, Steve Bauer, Robby Housh, Wyatt Didamo, Barbara Traylor-Lane, Valerie Lewis, Camilla Manning, Philip Worrell, Bill Johnson, Scott Mills, Tess Wade, Michael Parks, Allen Weaver, Kermit Jones, Inna Jones, Felicia Estrada-Trujillo, Ernesto Trujillo, Valdo Trujillo, Claudia Estrada, Ricardo Estrada, Tatiana Velasquez Chicas, Brandi Eaton-Wiles, Charlotte Cascio, Baby Jack, Leah Brashear, Martha Leary, Marina Jones, Julissa Estrada, Ray Friedl, Jaime Mizael Fuentes, Rachel, Bill Hoover, Eric.*

For those in the military: *Rick Narvaiz, Colby Gibson, J.R. Singleton, Bryce Singleton, Parker Singleton, Joshua Westmoreland, Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stienidl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, Jefferson C, our troops at home and abroad and their families.*

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We rejoice with those celebrating birthdays this week: *Elizabeth Wallingford, Carri Wressel, Mark Tygret, Agnes Opara.*

We rejoice with those celebrating anniversaries this week: *Lynn Knippers & Barbara Weis, Susan & Terry Clark, Angel & Tyler Davis.*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they might have a place in your eternal kingdom including *Judith K. Finnegan* and *Sally Scribner.*

The People may add their own petitions.

Lord let your loving-kindness be upon them
Who put their trust in you.

Please kneel.

Confession of Sin

Let us most humbly confess our sins unto the Almighty God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. -- Ephesians 5:2

During the Offering in Song, please sign the attendance sheet in the bulletin and kindly drop it in the offering plate.

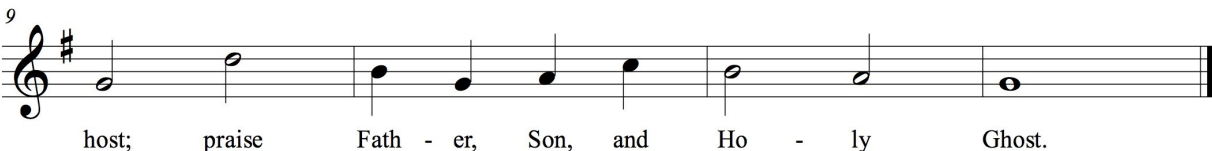
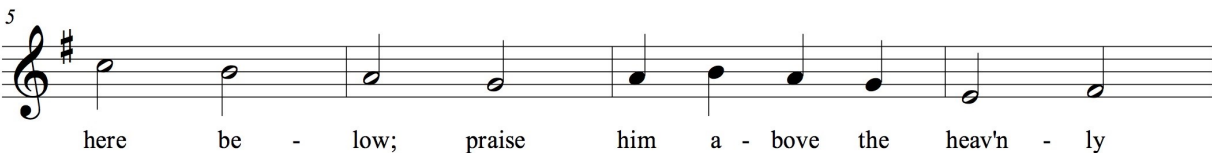
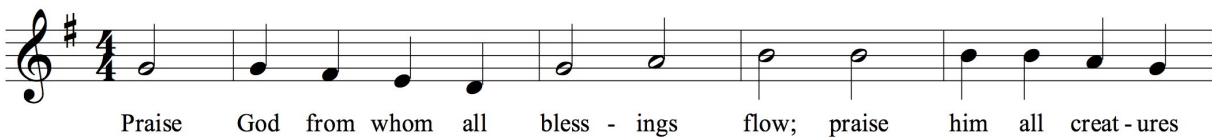
Offering in Song & Dance: "Granito De Mostaza"

José Estrada Cuevas

The congregation stands as the gifts are brought forward.

Presentation Song: "Praise God from Whom All Blessings Flow"

Old 100th



Please remain standing.
The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: "Holy, Holy, Holy Lord"

Kathleen Turner

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might.
Heav'n and earth are full of your glo - ry. Bles-sed is He who
comes in the name of the Lord. Ho sa - na in the high - est. Ho -
sa - na in the high - - - est.

Santo, Santo, Santo es el Señor, Dios del universo.
Llenos están el cielo y la tierra de tu gloria. Hosanna en el cielo.
Bendito el que viene en nombre del Señor. Hosanna en el cielo.

Please stand and kneel.

Eucharistic Prayer A

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

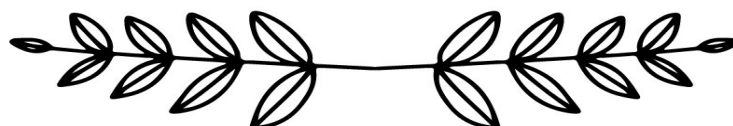
And now, as our Savior Christ has taught us, we are bold to say,

Please pray the Lord's Prayer in the version or language of your choice.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**



Fraction Anthem: "Agnus Dei"

Kathleen Turner, arr. S. Chard



Cor - de - ro, que qui - tas el pe - ca - do del mun - do: ten pie - dad.
Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Cor - de - ro, que qui - tas el pe - ca - do del mun - do: ten pie - dad.
Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Cor - de - ro, que qui - tas el pe - ca - do del mun - do: da - nos paz.
Lamb of God, you take a - way the sins of the world: grant us peace.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive the bread dipped in wine, please receive a napkin from an usher.

The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.

After consuming the bread, please place the napkin in one of the wicker receptacles.

If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.

Continue down the outside aisle to return to your seat.

Please note that gluten-free bread is available for those who request it.

Kindly let the usher know if you need the clergy to bring the bread to you.

If you wish to only receive a blessing, cross your arms over your chest.

Altar Prayer

After receiving Communion, please feel free to kneel at the Altar Rail and take time for personal prayer and reflection.

Candle Lighting

After receiving communion, the congregation is invited to say a prayer for yourself or other need you may have; light a candle and then place it in the sand containers on either side of the front of the church.

Communion Meditation: *Jesús Adrián Romero*
"Mi Paz"

"Sumergeme"
Maranatha! Latin

Communion Hymn: "Alabaré"

Manuel José Alonso y José Pagain



A - la - ba - ré! A - la - ba - ré! A - la - ba - ré a mi Se - ñor.



Juan vio el nú - me - ro de - los re - di - mi - dos y
 To - dos u - ni - dos a - le gres can - ta - mos
 So - mos tus hi - jos, Dios Pa - dre e - ter - no
 We now in - her - it the joy of the dis - ci - ples, we



to - dos a - la - ba - ban al Se - ñor. U - nos o - ra - ban,
 Glo - ria y a - la - ban - zas al Se - ñor. ¡Glo - ria al Pa - dre!
 Tu nos has cre - a - do por a - mor. Te a - do - ra - mos,
 sing and dance and of - fer con - stant praise. To God our Fa - ther,



o - tros can - ta - ban, y to - dos a - la - ba - ban al Se - ñor.
 ¡Glo - ria al Hi - jo! y ¡Glo - ria al Es - pi - ri - tu - de a - mor!
 te ben - de - ci - mos y to - dos can - ta - mos en tu ho - nor!
 to God our Mo - ther, for Je - sus Christ the Son of God now raised!

+ THE SENDING RITE +

Please stand.

Post-Communion Prayer

Common Worship, Church of England

Presider Let us pray.

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. Amen.

Benediction

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: “Alabaré”

Manuel José Alonso y José Pagain

The Altar flowers are in Celebration of Jan Pope’s three grandchildren’s birthdays.

*You are cordially invited to the Commons Area for refreshments following the service,
so that we may get to know each other.*

We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.

Birthday and Anniversary Blessing

*DOK
People*

Let us pray.

O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.

+ MINISTERS OF THE LITURGY +

Presider: The Reverend Joseph Alsay

Preacher: The Reverend Edwin Miller

Assisting Priest: The Reverend Dr. James Detrich

Eucharistic Ministers: Gil Haas, Jeannie Haas, and Jay Welsh

Acolytes: Zack Rosa-Berrios, Mia Hinojosa, and Caleb Alsay

Lector: Calvin Jones

Staff Musicians: Scott Chard and Guy Nembhard

Guest Musicians: Elizabeth Sousa-Bolt (Lead Musician), Andrea Soltani (Cello), Randy Polk (Trumpet), Ashley Peaster (Trumpet), Jesse Heath (Percussion)

Organist: Patrick Hays

Oblation Bearers: Reiko Osumi and Patsy Hollingsworth

Greeters: Adona Haase and Reiko Osumi

Altar Guild: Patsy Hollingsworth and Janet Wells

Usher: Luis Rosa-Berrios

Camera Crew: Josh Eliot and Bri McGhee

Sound: Eric Brinley

Cover Art: Image by wirestock on Freepik

+ THIS IS OUR STORY +

The use of incense has several meanings. First, the rising smoke symbolizes our prayers rising up to God in heaven. Secondly, incense symbolizes purification or reverence of a place or person. Incensing the body at a funeral is a sign of reverence for the body that was once the temple of God. Incensing the Gospel Book indicates a reverence for Christ’s word. Items censed for sanctification purposes can include the palms on Palm Sunday, the ashes on Ash Wednesday, the Paschal Candle during the Easter Vigil, the candles during Candlemas, and at the blessing of church ornaments or furniture. Since the altar represents Christ, censing the altar honors Christ. From the tenth century, ministers and people were censed after the offertory. Censing the people honors them as an image of Christ following their baptism. From the thirteenth century, the elevated host and chalice were censed as a sign of Christ’s presence at Eucharist. Rubrics in our Book of Common Prayer mention incense during evening prayer (p 143) and during the covering of the altar at the Consecration of a Church (p 576). A Priest’s Handbook of the Episcopal Church suggests that incense can be used during the entrance procession, to cense the altar, to cense the Gospel book, to cense the ministers and people, during the Sanctus, at the elevation of the host and chalice during the Eucharistic prayer, and during the recessional.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com, or drop the question in the offering basin.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Email: saintaugustineokc@gmail.com

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Deacons: The Reverend Karen Hansen and The Reverend Mary Ann Coffman

Administrative Assistant: Coleen Christian

Social Media Coordinator: Daphne Christian-Muran

Bulletins: Jesse L. Heath

Contribution Registrar: Kenny Koch

Staff Musicians: Scott Chard and Guy Nembhard

VESTRY

Sr. Warden: James Reeg **Sr. Warden Elect:** Michael Johnston

Jr. Warden: Jon Wallingford **Jr. Warden Elect:** William “Bill” Kenney

Treasurer: Marian Moon

Other Members: Brad Davidson, John Fink, Jay Kyte, Valerie Hall, Rick Inselman,
Valerie Lewis, Scott Myers, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector
Coleen Christian, Admin Assistant

Tuesday -Thursday 10:00 A.M. - 5:00 P.M.
Tuesday -Friday 9:00 AM – 1:00 PM

AFTER HOURS CONTACT

Father Joseph	Cell: 405-365-3226	Email: fatherjoe@sac-okc.org
James Reeg, Sr. Warden	Cell: 405-898-7795	Email: seniorwarden@sac-okc.org
Jon Wallingford, Jr. Warden	Cell: 405-250-0275	Email: juniorwarden@sac-okc.org